HUGH SUTHERLANI SCHOOL

Upcoming Events

Jun 3 - Gr 10 Virtual Presentation

Jun 4 - Gr 5/6 Yo-yo Assembly

Jun 5 - Gr 7/8 Track & Field Day Jun 5 - Gr 5/6 Year End Concert

Jun 6 - Mismatch Dress Up Day Jun 6 - Gr 5/6 Track & Field Day Jun 6 - Gr 7-12 Band & Jazz Year End Concert

Jun 7 - No School

Jun 7/8 - Sr High T&F Provincials

Jun 10 - Gr 4 Transition

Jun 11 - ELA 30 Diploma Part A

Jun 12 - ELA 9 PAT Part B Jun 12 - SOC 30 Diploma Part A Jun 12 - School Council AGM 7:00 PM

Jun 13 - MATH 9 PAT Part A Jun 13 - Athletics Awards Banquet

Jun 14 - Thursday Rotation Jun 14 - Baseball'Game

Jun 17 - MATH 30 Diploma

Jun 18 - ELA 30 Diploma Part B Jun 18 - MATH 9 PAT Part B

- Jun 18 Gr 4 Parent Transition

Jun 19 - Last Day of High School Classes Jun 19 - SOC 30 Diploma Part B Jun 19 - SOC 6 PAT Jun 19 - SOC 9 PAT

Jun 20 - BIO 30 Diploma Jun 20 - SCI 6 PAT Jun 20 - SCI 9 PAT Jun 20 - Cap & Gown 7:00 PM

Jun 21 - Indigenous Peoples Day Jun 21 - Monday Rotation Jun 21 - Gr 6 Calaway Park Jun 21 - Gr 5 Wetland Walk

- Jun 24 CHEM 30 Diploma
- Jun 24 Gr 5 Heritage Park Jun 24 Gr 7/8 Honours Assembly Jun 24 HSS Booster Club Meeting

Jun 25 - PHYSICS 30 Diploma Jun 25 - Gr 8 Calaway Park

Jun 26 - Gr 7 Zoo Trip

Jun 27 - Penny Carnival Jun 27 - Last Day - Noon Dismissal







We would like to extend a big thank you to everyone that came and supported the Artisan's Ensemble on May 16.

Thanks to the Foods, Art, Choir, Drama and Shop students and teachers for all of their hard work in preparation for the event. WELL DONE!

A special thank you to Dale and Pat Christensen for all your help.







Click to email

Mr. Gouge

BAND UPDATES!

Band Year End Concerts

June 5 - Gr 5 & 6 Year End Concert June 6 - Gr 7-12 Band & Jazz Year End Concert

Congratulations to our HSS Choir for winning Provincials! They won through a video submission. Way to go! Students arrival 5:30 PM. Concert begins at 6:00 PM

LEADERSHIP LOWDOWN

As we reflect on the past events, we want to extend a huge thank you to all who participated in our recent activities. The Glow Night, in partnership with Carstairs FCSS and Mountainview Family Resource Network, was a tremendous success with a fantastic turnout of kids aged 8-12. We also want to express our gratitude to Friends Pizza for their generous support of the Wake-A-Thon for grades 9-12, where we enjoyed Rock & Roll Bingo, Mantracker, a scavenger hunt, Just Dance, and a group walk to Circle K. Additionally, the 2nd Annual Carstairs' Got Talent was a hit, with students from grades 5-12 showcasing their talents. Special thanks to our sponsors: Farm Table, Friends Pizza, Tim Hortons, The Candy Shack, and Subway. A shout out to Hillary, Mya & Emersyn for hosting, and to our judges Mr. Hart, Ms. Janet, Mrs. Majak, Mrs. Ostermann, and Mr. Gardner. Thanks to everyone who participated in Anything But a Backpack Day! Coming up next, we have the Mismatch Dress Up Day on June 6th for students in grades 5-12 where high school students can earn points for their CAs. Leadership will be running a cash concession at the Staff vs. Student Baseball game on June 14. Stay tuned for more details on our upcoming year-end events, including apple bobbing, pie eating, and a carwash.

We are excited for the opportunities ahead and look forward to seeing your continued engagement and leadership in our program. If you have any ideas, feedback, or questions, please feel free to reach out to us. Let's make the rest of this year memorable and impactful together!

SCHOLARSHIP DEADLINES

Carstairs Fire Social Association Community Citizen Award - June 3, 2024 Gwyn Morgan Centennial Bursary - August 15, 2024 Patricia Trottier Business Bursary - August 16, 2024 Foothills Natural Gas Coop Limited - October 2024 Rutherford Scholarship - July 2024

The most up to date scholarship information is availble on our website. Click the link below.

Scholarship Information

ATHLETICS BOOSTER CLUB



The purpose of this club is to support and promote sports in Hugh Sutherland School and to deliver the best athletic experience for students.

We are looking for adult champions for each ASAA sport, HSS students participate in.

Come learn more about ways to support athletics in Hugh Sutherland.

Next meeting is June, 24 at 6:00 PM.

GR 7/8 HONOURS ASSEMBLY

On June 24 at 2:00 PM there will an Honours Assembly for grade 7 and 8 in the north gym. Parents of students receiving an award will be notified by email with an invitation to join the celebration.

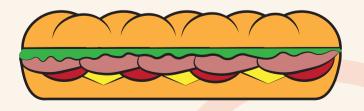
BASEBALL BBQ VOLUNTEERS

Sign up below if you are available to bbq hot dogs on June 14 from 10AM-1PM. BBQ Volunteers

Monday	Tuesday	Wednesday	Thursday	Friday
3 BASICS	4 Hot Dog, Veggies & Chips	5 Chicken Bacon Ranch & Salad	6 Chicken Caesar Salad & Cheese Bread	7 CLOSED
10	11	12	13	14
BASICS	Taco In A Bag	Chicken Fried Rice & Egg Rolls	Subway (Deadline Jun 6)	PIZZA
17	18	19	20	21
BASICS	Grilled Cheese & Veggies	Pancakes & Bacon	Perogies & Sausage	PIZZA
24	25	26	27	28
CLOSED	CLOSED	CLOSED	CLOSED	CLOSED

SUBWAY EARLY DEADLINE

The deadline for June's Subway order is Thursday, June 6



GR 5/6 YOYO ASSEMBLY

<u>Around The World Yoyo Entertainment</u> will be presenting to our grade 5 and 6 classes on June 4. The "School is Cool" assembly is a fun, fast paced, motivational, educational and interactive program.

There will be an opportunity for students to purchase yoyos ranging in price from \$10-\$20.

BYOD

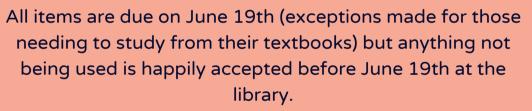
For parents of students in grade 7-8 during the 2024-25 school year, please read the following message, as we are now requesting all students to bring their own device beginning next year.

Here is more information:

BYOD Information



LIBRARY BOOKS





<u>Click to email Athletic</u> <u>Director</u>

LIBRARY

ATHLETIC UPDATES

Athletic Awards Banquet

When - June 13 Where - North Gym Time - 6:00 PM - Desserts & Coffee

CAREERS & GUIDANCE UPDATE

JUNE 2024

Dual Credit Updates

FINAL WLD 1167 DATE: June 10 ONLINE DUAL CREDIT: Vetting selection for Online & Onsite Dual Credit 2024-2025. Please see the following document for the most current course

offerings.

Summer Work Experience

Please contact Mrs Reaman ASAP if you are interested in earning credits for Work Experience this summer.

2024-2025 Student Schedules will be printed in the upcoming weeks. Stay tuned for the announcement on your Grad Google Classroom.

Graduation 2024 Updates

Grade 12s- keep applying for scholarships posted in your Grad Google Classroom! The Preliminary Grad list will be posted on May 30, and the FINAL grad list will be posted on June 12! You must be passing all required classes to make the list! Alberta Student Aid- loans & grants link: <u>https://studentaid.alberta.ca/</u>

Summer School

 Registration for Summer School can be found on the Chinooks Edge website or by following this link: <u>https://www.cesd73.ca/programs/summer-school</u>

JumpStart High School

Current Grade 9 students are encouraged to sign up for JumpStart! The QR code for registration can be found below.

2024-2025 DUAL CREDIT OPPORTUNITIES

ONLINE

Olds College of Agriculture & Technology

ACT 1011 ACCOUNTING PRINCIPLES 1 AHT 1050 INTRO TO VETERINARY PROFESSION ATG 1008 SOLVING TECHNOLOGY PROBLEMS HAT 2355- LEISURE, SPORTING EVENTS AND RECREATIONAL OPERATIONS MKG 1021 MARKETING PRINCIPLES ACT 1012 ACCOUNTING PRINCIPLES 2 AHT 1140 VETERINARY PRACTICE: THE TEAM CONNECTION HAT 1255 GLOBAL SUSTAINABLE TOURISM ATG 1007 AGRICULTURE ELECTRONICS & CONTROL SYSTEMS SPM 1020 TRAINING FOR PERFORMANCE EVS 1210 APPLIED ECOLOGY





SAIT

MEDT 211 MEDICAL TERMINOLOGY 1

Red Deer Polytechnic

PSYC 260 PRINCIPLES OF PSYCHOLOGY KNSS 210 PERSONAL FITNESS & WELLNESS HSCI 115 BIOLOGY FOR HEALTH PSYC 261 PSYCHOLOGY SOCI 260 INTRODUCTORY SOCIOLOGY ELCC 213 EARLY CHILDHOOD NURS 215 ANATOMY

ONSITE

TEC 1000- TECHNICIAN BASICS WLD 1167- INTRODUCTORY WELDING WLD 2167- INTERMEDIATE WELDING TEPF- INTRODUCTION TO PIPE TRADES SKY WINGS AVIATION GROUND SCHOOL OLDS COLLEGE- VETERINARIAN TECHNICAL ASSISTANT PRE-EMPLOYMENT WELDING PRE-EMPLOYMENT HEAVY EQUIPMENT TECHNICIAN PRE-EMPLOYMENT MILLWRIGHT



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The Educational Partnership Foundation





HSS Final Exam Schedule- JUNE 2024					
Date	Exam	Location	Full Time Allowed		
Monday, May 13	English Language Arts 9- Part A	East Gym	9:00-11:40		
	English 30-1 Part A		9:00-3:00		
Tuesday, June 11	English 30-2 Part A	East Gym			
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	Social 30-1 Part A	East Gym	9:00-3:00		
Wednesday, June 12	Social 30-2 Part A		2.00 II.70		
	English Language Arts 9- Part B	East Gym	9:00-11:30		
		Rm 129	9:00-11:30		
Thursday, June 13	Mathematics 9- Part A	East Gym	9:00-10:00		
Thursday, dane id			9:00-10:00		
Monday, June 17	Mathematics 30-1				
· ····································	Mathematics 30-2	East Gym	9:00-3:00		
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	English 30-1 Part B	East Gym	9:00-3:00		
Tuesday, June 18	English 30-2 Part B				
	Mathematics 9- Part B	Rm. 129	9:00-11:40		
		Rm. 132	9:00-11:40		
	Social Studies 30-1 Part B	1			
	Social Studies 30-2 Part B	East Gym	9:00-3:00		
Wednesday, June 19		1 1	9:00-11:40		
	Social Studies 9	Rm. 129	9:00-11:40		
	Social Studies 6	Classrooms	9:00-11:00		
	Exam Break	Begins			
	Biology 3O	Rm. 117	9:00-3:00		
	Science 9	East Gym	9:00-11:30		
Thursday, June 20	Science 6	Classrooms	9:00-11:00		
	Social Studies 10-1	Rm. 119 & 130	8:45-12:00		
	English 20-1	Rm. 135	8:45-12:00		
	Chemistry 30	Rm. 117	9:00-3:00		
		Portable	8:45-12:00		
	Math 10C	Rm. 132	8:45-12:00		
Monday, June 24	English 10-2	Rm. 132	8:45-12:00		
	Social Studies 20-1	Rm. 120	8:45-12:00		
	Social Studies 20-2	Rm. 120	8:45-12:00		
	Physics 30	Rm. 118	9:00-3:00		
Tuesday, June 25	Physics 20	Rm. 133	8:45-12:00		
······	Mathematics 20-1	Portable	8:45-1 <u>2</u> :OO		
	English 10-1	Rm. 131	8:45-12:00		
		Rm. 118	8:45-12:OO		
	Chemistry 20	Rm. 10 Rm. 133	8:45-12:00 8:45-12:00		
Wednesday, June 26	Biology 2O	Rm. 135 Rm. 117	8:45-12:00		
	Science 10	Rm. 17 Rm. 132	8:45-12:00		
	JCIETICE TO		0.43-12.00		



The YES program leader, Spencer is organizing a bike ride for the grade 8's to raise awareness of anxiety. The plan is to bike from the school to Didsbury and back on June 13. There will be options for a shorter route or an alternative activity. Please stay tuned for more details in the coming days.

IN THE COMMUNITY

Please consider supporting as the HSS athletic department will benefit from some of the proceeds of the Carstairs & Community Chamber of Commerce Golf Tournament



Dear Community Members and Partners,

I am reaching out to you on behalf of the Carstairs Community Chamber of Commerce, to invite your Organization to participate in and as a sponsor for our upcoming First Annual Carstairs Chamber of Commerce Golf Tournament. The event aims to bring together businesses, community members, and local leaders to celebrate and support the vibrant and growing business community in Carstairs.

The Carstairs Community Chamber of Commerce plays a crucial role in promoting economic growth, networking opportunities, and community development in our area. By sponsoring our event, your organization will have the opportunity to showcase your commitment to supporting local businesses and contributing to the prosperity of our community.

We are seeking sponsorships and donations to help cover the costs associated with organizing the event, including venue rental, marketing materials, catering, and entertainment. Your support will be recognized in our event promotions, signage, and programs, providing valuable exposure for your brand to our attendees and participants.

We have various sponsorship levels available to accommodate different budgets and preferences. Whether you choose to contribute financially, donate goods or services, or offer inkind support, your generosity will make a meaningful impact on the success of our event.

I would be happy to discuss our sponsorship opportunities further and answer any questions you may have. Please feel free to contact me at 587-377-4653 or <u>rbayers@connectfirstcu.com</u> at your convenience.

Thank you for considering our sponsorship request. We greatly appreciate your support and look forward to the possibility of partnering with your Organization for this exciting event.

Please see attached info.

Warm regards,

Ryan Bayers President Carstairs Community Chamber of Commerce